**North Midland Cross Country League**

**Founded 1946**

**Sponsored by The Derby Runner**

**ENTRY FORM 2021 / 22**

**Name of Club ..............................................................................................................**

**Name of Club Secretary / Manager ...........................................................................**

**Address .....................................................................................................................**

**Email ..........................................................................................................................**

**Telephone number ...................................................................................................**

**Teams to be entered:-**

|  |  |  |
| --- | --- | --- |
| **Age Group** | **Fees** | **Tick Column** |
| U11 Girls | £15 per team |  |
| U13 Girls | £15 per team |  |
| U15 Girls | £15 per team |  |
| U17 Ladies | £15 per team |  |
| Senior / U20 Ladies | £20 per team |  |
| Veteran Ladies | £20 per team |  |
| U11 Boys | £15 per team |  |
| U13 Boys | £15 per team |  |
| U15 Boys | £15 per team |  |
| U17 Men | £15 per team |  |
| Senior / U20 Men | £25 per team |  |
| Veteran Men | £20 per team |  |
|  | **TOTAL** | **£** |

Please send the completed form by October 1st to: Treasurer, Alan Smith, 59, Mapperley Orchard, Arnold, Nottingham, NG5 8AH. Email - [alan.smith@ashfield.notts.sch.uk](mailto:alan.smith@ashfield.notts.sch.uk).

**Please make payment online** **to Lloyds Bank, Sort Code: 77-22-17, Acc No: 50888168**

Make cheques payable to ‘North Midland X.C. League’